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## *Reflections*

### *The Holy Spirit*

# רוח חקדש

TEHILIM / PSALMS 51:11

אל־תִּשְׁלִיכֵנִי מִלְּפָנֶיךָ רוּחַ חֲקֹדֶשׁ אֱלֹהֵי־תִקָּח מִמֶּנִּי

*Cast me not from your presence, and take not your רוח חקדש : Set Apart spirit from me.*

YESHAYAHU / ISAIAH 63:11

וְהִמְזָמַר מִרְּוַח וְעִצְבוֹ אֶת־רוּחַ חֲקֹדֶשׁ וַיִּהְיֶה לָהֶם לְאוֹיֵב הוּא נִלְחָמֵיבָם

*Then he remembered the days of old, Mosheh, and his people, saying, Where is He that brought them up out of the sea with the shepherd of his flock? where is He that put his רוח חקדש : Set Apart spirit within him?*

*What is the “holy spirit” ?*

*Who is the “holy spirit” ?*

*What does the “holy spirit” do ?*

*What is the name of the “holy spirit” ?*

*Does the “holy spirit” have a throne ?*

*Is the “holy spirit” a person ?*

*\*\* The first ecumenical counsel of the "Apostolic Catholic Roman Church", The Counsel of Nicea in 325 (C.E), marked a milestone in the theological development of the "Mother Church". To deal with this issues, the "Church Fathers" met to set out an orthodox "biblical" definition concerning the "holy spirit". However, it was not until 381 (C.E), in the Council of Constantinople, that the "divinity" of the "spirit", was affirmed. In this Council was finally decided what would be the official doctrine of the "Roman Church".\*\**

*\*\* Shaul, foretold before his death, that the Congregation would fall in a serious fallacy ...his prediction did not take a long to come to pass.\*\**

## **Introduction**

If in a surprising manner we could distribute among 100 biblical teachers and theologians a sheet of paper allowing them 3 minutes to describe to an audience the “*Holy Spirit*”, with certainty, we would obtain 100 different opinions. Trinitarians and all the protestant movement were once well united in this concept, which they inherited intact from the Roman Church, this has changed...*now a*

days, there have been fissures in their lines with the birth of new amalgamations. The true monotheist faith, was never given outside of Ysrael. The supposed monotheist faith of “Christianity” fails the test, which requires that the supreme deity is **ONLY ONE PERSON** while the the “christian” faith puts three persons in the same omnipotence and sovereignty. The fundamental belief of the Hebrew faith excludes any notion of polytheism and trinitarism: **“Hear Oh Ysrael, יהוה is our Mighty One, יהוה is ONE” (Deut. 6:4)**. The Hebrew faith rejects in its totality the idea of a plurality in the unity. יהוה is only **ONE** and He does not admit equals besides Him.

***Remember the former things of old: for I am the Mighty One, and there is none else; I am Elohim, and there is none like me (Isa. 46:9).***

יהוה does not co-habitate in a buffet of deities like any other pagan deities. ***Who only hath immortality, dwelling in the light which no man can approach unto; whom no man has seen, nor can see: to whom be honor and power everlasting. Amein. (I Tim. 6:16).***

It is interesting to note that even though all trinitarian theories are contradictory, they all result in the same erratic mathematics:  $1 + 1 + 1 = 1$ . A closer look at John chapter 8 will show us that our Messiah used the correct mathematics;  $1 + 1$  is always 2. ***I am One that bears witness of myself, and the Father that sent me bears witness of Me.*** In the next pages, I will show that within all this evasive and elaborated theological dogma and the most strange mathematics, one thing is true:

***The third person of the “Trinity”, “nobody can comprehend it in it's totality”.***

Therefore, it would be wise to ask some questions, perhaps in a way we can commence to deepen in some concepts and dissipate this very thick and dark smokey cloud.

# *What is the “Holy Spirit” ?*

There are many opinions in regards to what the “*Holy Spirit*” is. Is it the third person of the “*Trinity*” ?, is it some kind of “*ghost*”, a strength or a power? Just like in any doctrine, it is of the utmost importance to take a deep look into Scriptures to find the truth, a superficial read, without a doubt, will give us a false understanding.

The western-gentile mind set cannot easily comprehend the true meaning of the Hebrew word **רוּחַ: Ruaj**, this is a word that means many things, it contains a wide variety of meanings and other connotations in the English language.

The western culture finds it even **more difficult** to comprehend the true meaning of the Hebrew sentence: **רוּחַ הַקֹּדֶשׁ: Ruaj Ha-Qodesh: Set apart spirit, in the totality of the expression.**

In the *Greek* texts, the Hebrew word **רוּחַ: Ruaj**, is **πνεῦμα: Pneúma**, this word in *Greek* means two things: **breeze and spirit**, in Hebrew is the same but with more variations; **air, spirit, wind, breath, breeze, strong wind, power, strength, inspiration, attitude, dotation, etc.**

It is interesting to note that **רוּחַ: Ruaj**, **is of feminine gender**, in Hebrew, there are only two genders, male and female.

It is interesting to note that **πνεῦμα: Pneúma**, **is of neutral gender**. In the *Greek* there are three genders, masculine, feminine y neutral, in order for a word to be masculine, it must end with an “S” in order for a word to be feminine with an “E” and in order for a word to be neutral with an “A”.

What makes it even more complicated for the gentile mind set, is the word: **παράκλητος: Paracletos**, **masculine gender**. This word in *Greek* means: **someone who pleas before a judge for someone else's case, someone that makes a mercy plea for another, adviser, defender, legal assistant, lawyer, etc.**

Let us now see some Scriptures with the word **רוח**, with Hebrew text translated:

*Judges 13:25*

ותחל **רוח** יהוה לפעמו במחנה־דן בין צרעה ובין אשתאל

*And the **רוח** : (Ruaj: power, strength) of יהוה began to move him at times in the camp of Dan between Zorah and Eshtaol.*

*Judges 14:6*

ותצלה עליו **רוח** יהוה וישסעהו כשסע הגדי ומאומה אין בידו ולא הגיד לאביו ולאמו את אשר עשה:

*And the **רוח** (ruaj: power, strength) of יהוה came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.*

*Genesis 1:2*

והארץ היתה תהו ובהו וחשך על־פני תהום ו**רוח** אלהים מרחפת על־פני המים

*And the earth came to be without form, and void; and darkness was upon the face of the deep. And the **רוח**: (power, strength) of Elohim moved upon the face of the waters.*

*YESHAYAHU / ISAIAH 11:2*

ונחה עליו **רוח** יהוה **רוח** חכמה ובינה **רוח** עצה וגבורה **רוח** דעת ויראת יהוה

*And the **רוח** of יהוה shall rest upon him, the **רוח** of wisdom and understanding, the **רוח** of counsel and might, the **רוח** of knowledge and fear of the יהוה;*

Therefore, the רוּחַ is the: *air, spirit, wind, breath, breeze, strong wind, power, strength, inspiration, attitude, dotation* of Elohim and not him self, or a person. Just like me, I possess certain power, strength, inspiration, attitude, dotations, and these are my attributes and not a person beside me.

## *Who is the “Holy Spirit” ?*

The concept of the “*Holy Spirit*”, as a person beside the Father and the Son, and at the same time part of the deity, is a real mystery. It is such a mystery that those in favor of this idea cannot explain it exactly, all they can do is come up with **conjectures** without **Scriptures**. We must inform the reader that all “*Scriptures*” about the “*Trinity*” **have been added and do not exist** in the originals, one of the best examples is 1 John 5:7.

It is said that the “*Holy Spirit*” possesses attributes of a person, and therefore it is a person. Among many of these attributes is one that says that the “*Holy Spirit*” *examines the deep thing of the Most High* (1 Cor. 2:10), *speaks* (Apo. 2:7) *excels with a loud voice* (Gál. 4:6), *intercedes* (Rom. 8:26), *gives testimony* (John 15:26), *guides and direct us* (Rom. 8:14), *commands us* (Acts 16:6-7), *it can be lied to* (Acts 5:3), *it can be conquered* (Efe. 4:30) etc. Etc.

On the other hand, the “*Holy Spirit*” also possesses attributes that cannot be applied to a person, i.e; *it can fill a person* (Acts 2:4), *it can be spilled* (Acts 2:17-18), *it lays on the people* (Acts 19:6), *a person can drink it* (1 Cor. 12:13), *is like a down payment* (2 Cor. 1:22), *is a seal* (Efe. 1:13), *is a symbolic link* (2 Cor. 3:3), etc. etc.

Therefore, the רוּחַ is an attribute: *air, spirit, wind, breath, breeze, strong wind, power, strength, inspiration, attitude, dotation, etc.* of Elohim and not him self or another person. Just like me, I possess

certain power, strength, inspiration, attitude, dotations, and these are my attributes and not a person beside me.

## *What does the “Holy Spirit do?*

A counselor was promised and a counselor was sent to the Covenant children of Ysrael, without the **POWER, STRENGHT, ANNOINTING, INSPIRATION, GUIDANCE** of the **רוח הקדש**: the Set Apart spirit, we would be lost in *false teachings* like goats in a hail storm!

The **רוח הקדש**: Set Apart spirit guides us to all truth, it allows man kind to communicate with Yahuah, it reveals the wonderful character of our Heavenly Father, it convicts us of our sins, it applies on the believer the mind of Yahusha Ha Mashiach, it makes the resurrection among the dead the truth now that our Mashiach has been glorified and dwells in the true believer, it reveals to us the deep things of the Most High, etc, etc.

## *What is the name of the “Holly Spirit” ?*

Since my childhood I have heard pastors and preachers repeat a phrase that simply does not exist and was intentionally added to Scripture in Mattiyahu/Matthew 28:19.

**\*\* I baptize you in the name of the Father, the Son and the Holly Ghost\*\***

This sounds extremely “**Apostolic Roman Catholic**”... and it is!! This fallacy was created by the Great Catholic Whore and the Jezebel protestant daughters seem very happy with the dogma. Make no mistake about it!! The Father has a name: **יהוה**, Yahuah, the son has a name: **יהושע**, Yahusha, all the characters in Scripture have

a name, even our worst enemy has a name: HA Shatan! Therefore, I ask; what is the name of the “*Holly Spirit*” ? The truth is, **it doesn't have one**, it **cannot** be found in ALL Scripture and it is unknown. **Read, look for it from Genesis to Revelation and YOU WON'T FIND “THE NAME”!** Also, you **will never** find a Scripture showing any of the Disciples and Apostles saying: **\*\* I baptize you in the name of the Father, the Son and the Holly Ghost\*\***

What's the point? The point is that the spirit is a substance, a power, an attribute, etc, **it is not a person** or the third person of the trinity.

## *Does the “Holly Spirit” have a throne?*

### **The throne of the Father**

*Salmo/Tehilim 11:4 יהוה:Yahuah is in His Set Apart house. The throne of יהוה:Yahuah is in heaven. His eyes see as He tests the sons of men.*

*Isaiah?Yeshayahu 6:1 In the year of King Uzziah's death, I saw יהוה:Yahuah sitting on a throne, high and honored. His long clothing spread out and filled the house of the Most High.*

*Matthew/Mattiyahu 5:34 But I say unto you, Swear not at all; neither by heaven; for it is the throne of the Almighty:*

### **The throne of the Son**

*Hebreos/Ivrim 10:12 But this Mashiach, after he offered himself as the only one sacrifice for sins for ever, sat down on a throne at right hand of the Almighty;*

*Colosenses 3:1 If you then have been risen with the Mashiach,*



*seek those things which are above, where the Mashiach sits by the right hand of the Almighty.*

***Marcos 16:19** So then after the Master had spoken to them, he was received up into heaven, and sat by the right hand of the Almighty.*

### The thrones of the emissaries

***Mateo 19:28** And **יהושע**: Yahusha said unto them, Verily I say unto you, That you which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, you also shall sit upon twelve thrones, judging the twelve tribes of Ysrael.*

***Apoc 20:4** And I saw thrones, and they sat upon them, and authority was given unto them.*

### The throne of Shatan

***Rev 2:13** I know your works, and where you dwell, even where Shatan's throne is*

***Rev 13:2** And the dragon gave him his power, and his throne, and great authority.*

Obviously, the Father has a throne, the Son has a throne, the emissaries have their throne, even Shatan has a throne, but where is the throne of the “*Holly Spirit*”? There is no single Scripture that mentions it, What's the point? The point is that the Set Apart spirit is a substance, a power, an attribute, etc, **it is not a person** or the third person of the trinity.

**Is the “*Holly Spirit*” a person or can it be personified?**

Frequently, one technique used in Scripture is the “*personification*” of some *thing* that is not a person. Many of the personal attributes of the “*Holly Spirit*” can be the result of this technique. For example, Sahul/Paul, talks about “*sin*” as something that “*deceived him*” or “*killed him*” (Rom. 7:11). Also says: “*Death ruled since Adam to Mosheh.*” (Rom. 5:14).

Neither sin nor death are persons. There are other examples like “*Love supports all things...it does not think bad*” (1 Cor. 13:4-5); “*Mercy and truth met*” (Psalms 85:10), “*The moon will be ashamed and the sun will be confused*” (Isa. 24:23), “*Sing praises, Oh Heavens*” (Isa. 44:23); “*you are the salt of the earth. If the salt will lose its flavor, how can it be salty?...*” (Matthew 5:13) etc. etc. In all these examples, personification is used to illustrate, it does not mean a substance turns into a real person.

## Conclusion

It is not our purpose to offend nor criticize those who may hold a different opinion, the purpose is to clarify and restore the pathways that have been destroyed by pagan religions (*this includes Christianity*). The trinitarian dogmas and the understanding of what the **רוח הקדש**: The Set Apart spirit really is , has to be re-analyzed and cleaned up from any Babylonian attachments, it has to be cleaned up of any paganism.

***EFESIYIM / EPHESIANS 4:1-6*** *I therefore, the prisoner of the Master, beseech you that you walk worthy of the vocation wherewith you are called, With all lowliness and meekness, with long suffering, forbearing one another in love; Endeavoring to keep the unity of the Set Apart Spirit in the bond of peace. There is one body, and one Spirit, even as you are called in one hope of your calling; One Master, one faith, one baptism, One Elohim and Father of all, who is above all, and through all, and in you all.*

If you wish to add, correct or comment, you can do so here:  
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שלום Shalom.