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Reflections

The origin of Passover



Coming out of Egypt forshadows coming out of sin.

Exodus 12:1 And $\aleph \ \gamma \ \aleph \ \zeta$ spake unto Mosheh and Aharon in the land of Mitsaym saying, ²This month shall be unto you the beginning of months: it shall be the first month of the year to you. ³Speak ye unto all the congregation of Ysrael, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: ⁴And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: ⁶And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Ysrael shall kill it in the evening. ⁷And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. ⁸And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. ⁹Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. ¹⁰And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. ¹¹And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the passover of $\aleph \ \gamma \ \aleph \ \zeta$. Exodus 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

The New Year begins in the month of Aviv, and the people of Yisrael are prepared with great joy for the convocation. The chapter 12 of Exodus is thrilling, yet heartwarming. Those who have been grafted in (Ephesians 2:11-13, Galatians 3:26-29) are partakers in the New Covenant, and we see the prophetic content of the story and understand that it was the beginning of a perpetual celebration. For over two

thousand years, the chosen people, Yisrael, celebrated Passover on the fourteenth day of the first month of the year. ^{וַיִּשְׁמַע} was here over two thousand years ago and He accurately observe Passover according to the Torah during his thirty-three years of life, on the fourteenth day of the first month of the year, and taught his followers to do exactly the same. Matthew 26:2, 17-19. Mark 14:12-16. Luke 2:41-42, 22:1, 7-20. John 2:13, 23; 6:4, 13:1-30, Shaul (Paul), many years after the ascension, a follower of Meshiach did the same, on the fourteenth day of the first month of the year. 1 Corinthians 11:23-29.

The Heavenly Father said, "My name is ^{אֱלֹהִים}: YAHUAH, men say his name is "God", The Heavenly Father said, "Remember the Shabbat, men say this has been abolished, The Heavenly Father said, "My Passover is on the fourteenth day of the first month, men say they can do it every Sunday, every three months, when ever the "Pastor" says, etcetera etcetera.

Sadly, today the world turns in another perspective, has its own festivals, calendars, and everyone does what they see fit, "The Church" claims to obey Scripture, yet instead, all engage to take the symbols every Sunday, every three months, every day, or when they want to. It is not when we WANT! There are today thousands of "ministries", and for a few dollars a box is sold to unbelievers with everything they need to celebrate "The Last Supper" whenever they want. These "pastors" (PIMPS) have eliminated the Torah (Commandments), the only one Commandment they have NOT abolished is "TITHING", I guess we know the reason...\$\$\$ MONEY \$ \$\$!...yet instead, they follow the traditions that the "Roman Catholic Church" has implemented, including Sunday worship, Christmas and Easter with all its idolatry, etc. If you watched closely, you will see that the Passover will go unnoticed for the same people that without failure observed "xmas" at full blast!

THERE IS NO SCRIPTURAL AUTHORIZATION FOR THIS; THEY ARE ONLY OCCURRENCES OF RELIGIOUS MEN.

The proof exists in the context: What does the Scripture say?

Matthew 26:1-2 And it came to pass, when ^{וַיִּשְׁמַע} had finished all these sayings, he said unto his disciples, ²Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be executed.

Matthew 26:17-19 Now the first day of the feast of unleavened bread the disciples came to ^{וַיִּשְׁמַע}, saying unto him, Where wilt thou that we prepare for thee to eat the Passover? ¹⁸And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples. ¹⁹And the disciples did as ^{וַיִּשְׁמַע} had appointed them; and they made ready the Passover.

Mark 14:12-16 And the first day of unleavened bread, when they killed the Passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the Passover? ¹³And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. ¹⁴And wheresoever he shall go in, say ye to the good man of the house, The Master saith, Where is the guest-chamber, where I shall eat the Passover with my disciples? ¹⁵And he will shew you a large upper room furnished and prepared: there make

ready for us. ¹⁶And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the Passover.

Luke 2:41-42 Now his parents went to Yerusalem **EVERY YEAR FOR THE FEAST OF PASSOVER.** ⁴²And when he was twelve years old, **THEY WENT UP TO YERUSALEM ACCORDING TO THE CUSTOM OF THE FEAST.**

Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luke 22:7-20 Then came the day of unleavened bread, when the Passover must be killed. ⁸And he sent Kefa and Yochanan, saying, Go and prepare us the Passover, that we may eat. ⁹And they said unto him, Where wilt thou that we prepare? ¹⁰And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. ¹¹And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the Passover with my disciples? ¹²And he shall shew you a large upper room furnished: there make ready. ¹³And they went, and found as he had said unto them: and they made ready the Passover. ¹⁴And when the hour was come, he sat down, and the twelve emissaries with him. ¹⁵And he said unto them, With desire I have desired to eat this Passover with you before I suffer: ¹⁶For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of אֱלֹהִים. ¹⁷And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: ¹⁸For I say unto you, I will not drink of the fruit of the vine, until the kingdom of אֱלֹהִים shall come. ¹⁹And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: **THIS DO IN REMEMBRANCE OF ME.** ²⁰Likewise also the cup after supper, saying, This cup is the new covenant in my blood, which is shed for you.

John 2:13 And the Passover of the Yahudim was at hand, **AND** ^{וַיֵּלְכוּ} **WENT UP TO YERUSALEM.**

John 2:23 Now when ^{וַיְהִי} was in Yerusalem **at the Passover, in the feast day,** many believed in his Name, when they saw the miracles which he did.

John 6:4 And the Passover, a feast of the Yahudim, **was close.**

John 13:1-30 Now before the feast of the Passover, when ^{וַיְהִי} knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. ²And supper being ended, the devil having now put into the heart of Yudas Iscariot, Simon's son, to betray him; ³^{וַיֵּדָע} knowing that the Father had given all things into his hands, and that he was come from Elohim, and went to Elohim; ⁴He riseth from supper, and laid aside his garments; and took a towel, and girded himself. ⁵After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. ⁶Then cometh he to Simon Kefa: and Kefa saith unto him, Master, do thou wash my feet? ⁷ answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. ⁸Kefa saith

unto him, Thou shalt never wash my feet. ⁸ answered him, If I wash thee not, thou hast no part with me. ⁹ Simon Kefa saith unto him, Master, not my feet only, but also my hands and my head. ¹⁰ $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. ¹¹ For he knew who should betray him; therefore said he, Ye are not all clean. ¹² So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? ¹³ Ye call me Master and Mashiach: and ye say well; for so I am. ¹⁴ If I then, your Master and Mashiach, have washed your feet; ye also ought to wash one another's feet. ¹⁵ For I have given you an example, that ye should do as I have done to you. ¹⁶ Verily, verily, I say unto you, The servant is not greater than his master; neither he that is sent greater than he that sent him. ¹⁷ **If ye know these things, happy are ye if ye do them.** ¹⁸ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. ¹⁹ Now I tell you before it come, that, when it is come to pass, ye may believe that I am HE. ²⁰ Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth $\text{ } \ddagger \text{ } \ddagger$ who has sent me. ²¹ When $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. ²² Then the disciples looked one on another, doubting of whom he spake. ²³ Now there was leaning on $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$'s bosom one of his disciples, whom $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ loved. ²⁴ Simon Kefa therefore beckoned to him, that he should ask who it should be of whom he spake. ²⁵ He then lying on ' breast saith unto him, Master, who is it? ²⁶ $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Yudas Iscariot, the son of Simon. ²⁷ And after the sop Shatan entered into him. Then said $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ unto him, That thou doest, do quickly. ²⁸ Now no man at the table knew for what intent he spake this unto him. ²⁹ For some of them thought, because Yudas had the bag, that $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ had said unto him, Buy those things that we have need of for the feast; or, that he should give something to the poor. ³⁰ He then having received the sop went immediately out: and it was night.

*1 Corinthians 11:23-29 For I have received of the Master that which also I delivered unto you, that $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ Ha Mashiach, the same night in which he was betrayed took bread: ²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: **this do in remembrance of me. (NOT EVERY SUNDAY OR WHENEVER THE PASTOR SAYS, SORRY FOR THE ADDITION!!)** ²⁵ After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: **this do, as often as ye drink it, in remembrance of me. (NOT EVERY SUNDAY OR WHENEVER THE PASTOR SAYS, SORRY FOR THE ADDITION!!)** ²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Mashiach death till he come. ²⁷ Wherefore whosoever shall eat this bread, and drink this cup unworthily, shall be guilty of the body and blood of $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$. ²⁸ But let a man examine himself, and so let him eat of that bread, and drink of that cup. ²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$'s body.*

The original congregation has been eliminated thanks to religion. Those who have been called from darkness to light only follow the teachings of $\circ \omega \psi \chi \text{ } \ddagger \text{ } \ddagger$ the Mashiach and the Called out ones who died for the cause of the good news. This

year, on the fourteenth day of the first month, a remnant, scattered throughout the world, will observe Passover as commanded, in the appointed time.

**If YAHUAH is your Elohim; THEN
FAITHFULLY SERVE HIM. If Baal (*the lord*) is
your elohim, THEN, BY ALL MEANS...
SERVE him.**

Who will you serve?

Blessed is he that cometh in the name of אֱלֹהֵינוּ, מְשִׁיחַ Ha Mashiach,
Amein.

If you have any comments about this article, you can write to:
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