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Reflections

The Talmud

The Talmud is a collection of Rabbinic laws and traditions, considered by Orthodox Jews as given by the Creator Himself to Moses at Mount Sinai. From their point of view, these laws were passed on orally from the time of Moses and passed down from generation to generation until today. After the establishment of christianity, the Rabbis decided to implement additional laws and interpretations of the '*divine law*'. The library was called the Mishnah. The rabbi's additional comments were called the Guemaráh. The Mishnah and the Talmud together compose the Guemaráh.

How many versions of the Talmud?

Rabbis in Palestine began writing the laws and traditions as observed there, giving rise to the Talmud (Jerusalem). Another Rabbis, located in Babylon, wrote their own version of the same laws and traditions, giving rise to the Talmud Bavli (Babylonian). Finally, the Babylonian Talmud became the most authoritative and recognized worldwide. So when someone refers to the Talmud, generally refers to the Babylonian Talmud. The Babylonian Talmud in its complete form is available in English in the Soncino edition, and is also available in Spanish. The quotations presented here are from the Soncino edition in English.

Why present these passages?

Orthodox Judaism maintains that the Talmud is the authoritative and true explanation of the Scriptures. They say that the Talmud was dictated by the Almighty Himself to Moses at Sinai and transmitted orally. The Orthodox claim that the so-called "New Testament" is "false and misleading" whereas the Talmud is pure and holy.

Evidence shows that it contradicts the Scriptures, common reason and morality of any faith. We will show that the Talmud cannot be "*divinely*" inspired and contains statements that are **clearly** wrong.

We have selected 150 passages from the Talmud that are evidence that this cannot be the Word

of Yahuah. This will be obvious to the reader. When reading passages like these, one can appreciate the significance of Yahusha words about the “*Rabbis*” of his time. Yahusha accused Rabbinical leaders of his time to obscure the word of Yahuah with their interpretations and traditions. For example, Yahuah said anyone who commits adultery with the wife of his neighbor should be executed. But the Rabbis interpreted that "your neighbor" means "only his fellow Jew," and legislated that adultery with the wife of a Gentile is not adultery at all.

Orthodox Judaism advocates get very defensive when others examine the Talmud critically. The slightest comment is classified as "*anti-Semitic*." However, our analysis of the Talmud has nothing to do with race, religion or anti-Semitism, as we ourselves are Hebrew Israelites. We know many have no idea of the contents of the Talmud, and one can be horrified with the teachings. Some surveys have shown that only 9 percent of all Orthodox Jews have read any part of the Talmud. The truth is that only a small minority of today's "*Jews*" profess allegiance to all rabbinical precepts.

Judaism

Most people think that Judaism has everything to do with the “Truth” the “Old Testament” the “The best way to escape christianity” or to come to truth! Many will jump from the boiling water into the burning oil! **BEWARE OF FALSE TEACHERS!**

Judaism is a religion exclusively for an ethnic group very hard to identify called “jews” founded by Rabbi Akiva, he was born about 17 years before the destruction of Jerusalem in 70 A.D. From shepherd to leader, Akiva and his many pupils joined and fought the Romans. This is the reason Rabbi Akiva is remembered not only as a wise Rabbi but also as a courageous fighter.

Rabbi Akiba was active in the Bar Kokhba rebellion against Rome, 132-135 C.E.. He believed that Bar Kokhba was the "messiah", though some other rabbis openly ridiculed him for that belief (the [Talmud](#) records another rabbi as saying, "Akiba, grass will grow in your cheeks and still the son of David will not have come.") When the Bar Kokhba rebellion failed, Rabbi Akiba was taken by the Roman authorities and tortured to death.

The biggest problem with this group is that they have introduced “The Talmud” (the oral law) a set of writings that insult the Almighty, Yahuah, and completely tries to destroy Yahusha, the Messiah of Israel (all 12 tribes). Many examples can be given to make anybody’s stomach turn about what is written. I have listed 146 heresies found in this EVIL BOOK, The Talmud.

Buckle up, sit down and breathe deeply before you read further

Part 1: The authority of the Talmud.

1. Elohim gave the oral law (rabbinic) to Moses on Mount Sinai, Abot, 1.1, p.1
2. Elohim made a covenant with Israel only because of the Oral Law. Guitím-60b, p. 284
3. Rival rabbinic schools of Hillel and Shamay are both right. Even if they differ, both are the word of Elohim, according to the will of Elohim ("Bat Kol" is a heavenly voice.) Erubin-13b, p. 85-86
4. The Torah says that the rules of the rabbis must be obeyed. Tebamót-20a, p. 116
5. Those who obey the rabbis are holy; those who disobey them are wicked. Tebamót-20a, p. 117
6. He who disobeys a rabbi is a transgressor in Israel. -Shabbat 40 th, p. 186
7. The decrees of the Council of Rabbis (Bet Din) cannot be questioned, and have equal authority with Moses. Rosh Hashanah, 25 th, p. 109
8. Bible study is a matter of indifference to Elohim, Talmud study is worthwhile. Baba Metzia 33 th, p. 206
9. Bible study after study the Talmud causes problems. -Haguigáh 10 th, p. 49-50.
10. The rabbis (wise men) are greater than the prophets. Baba Batra 12 th, p. 59
11. A dispute in the sky between Elohim and a group of rabbis is settled when a great rabbi in the land rate by Elohim. Baba Metzia 86 th, p. 495
12. Elohim is involved in a dispute between rabbis and is logically defeated by a rabbi. Elohim Rabbi proclaims victory in the debate. Baba Metzia 59b, p.53
13. The precepts of the rabbis are more important than the commands of the Bible. Anyone who disobeys the rabbis deserves death and will be punished in hell with boiling excrement. -Eruvin 21 th, p. 149-150
14. Disobey the rabbis is conduct punishable by death. Berakhot 4 th, p. 13
15. Those who ridicule the rabbis are fools who deserve death. Baba Batra 75 th, p. 300-301

Part 2: The wisdom of the Talmud

16. Eating dates makes you ineligible to issue judgments. There are appropriate times for eating dates. "Ketubot 10b, p. 53-54
17. There is medical value in the land found in the shadow of a latrine, also in the excrement of a white dog. "Gittin 69a and b, p. 329
18. Here there is a cure for parasites rabbinical records, and also for gall stone (for example, hangs a ribbon of male genital, then urinating on bones). "Gittin 69b, p. 331
19. Epilepsy is caused by standing naked in front of a lamp, or having sex with the lights on. (For more information see the example 114). Peshím 112b, p. 579
20. Eating beef and turnips cause fever if then one sleeps under the light of a summer moon. "Gittin 70 th, p. 332
21. Eating things contaminated by mice makes you forgetful. There are other causes of forgetfulness, such as eating olives and putting clothes under his head. Rabbinical cure for forgetfulness includes roasted eggs (without salt) and drink olive oil. -Horavót 13a and b, p. 100

22. Do not bury nails that have been cut, it causes abortions. "Moed Katan 18 th, p. 113
23. Everyone has two kidneys, one of which inspires good works, and the other evil deeds. - Berakhot 61 th, p. 384
24. After seven years hyenas become bats. After seven long periods become thorns and demons. Baba Kamma 16 th, p. 71
25. Dogs do not bark at strange people for seven years. Erubin 61 th, p. 427
26. Some antelopes grow as large as mountains, some frogs as big as strengths (These are eyewitness accounts by some rabbis). Baba Batra 73b, p. 290
27. **THIS QUOTE HAS BEEN OMITTED DUE TO HEAVY CONTENT.**
28. The bad temper is caused by being born on Monday, wealth and sexual promiscuity due to be born on Tuesday, those who defile the Sabbath will die on Saturday. ^a 156-Shabbat, p. 789-799
29. Solar eclipses are caused by the death of a rabbi, lunar eclipses are caused by small livestock raising in Israel. -Sukáh 29 th, p. 130-131
30. It is forbidden for dogs, women or palm trees to pass between two men, and others cannot walk between dogs, women and palms. There are special dangers involved if the women are menstruating or sitting at a crossroads. -Pesaḥim 11 th, p. 571
31. There is danger involved when a demon drinks water on the night of Wednesday and Saturday. Pesaḥim 112 th, p. 575
32. Improper occupations are: donkey rider, a shopkeeper, doctor, butcher, with some discussion of sailors, etc. -Kidushím 82 nd, p. 423
33. This discusses the Jewish law for the holy urine. -Shabbat 41 th, p. 90
34. If one is overcome by his evil impulse, go to a town where not known and there committed his sin, so as not to profane the name of Elohim. "Moed Katan 17 th, p. 107
35. Elohim activities during the day include Torah study and play with the Leviathan. -Abodah Zarah 3b, p. 9
36. Incredible atrocities are mentioned: rivers of blood, blood fertilizer for seven years; 94.000 Israelites killed with one stone. "Gittin 57 th and b, p. 264-265
37. Four billion Israelites are reported killed by the Romans in a single city, the city of Betar. (Some rabbis say that only 14 million were killed). "Gittin 57b, p. 266
38. Sixteen million Israeli school children were wrapped in scrolls and burned alive by the Romans in Betar. "Gittin 58 th, p. 269-270

Part 3: Talmudic interpretations of Scripture

39. Elohim used phylacteries. (Isa. 62:8)-Berakhot 6 th, p. 25
40. (And 41) Elijah and Moses blamed Elohim for the Israelites to sin. Elohim admitted that they were right. (Micah 4:6. Num 14:20)-Berakhot 31b, 32 th, p. 195, 198
42. The offering of the goat on the New Moon makes atonement for the sin of Elohim. (Num 28:15)-Shebuót 9 th, p. 33
43. David had sex with all his 18 wives while he was sick. (Ps. 6:6), 107 th Sanhedrin, p. 732

44. Sisera had sex with Jael seven times before she killed him. (Judges 5:27), Nazir 23 th, p. 84
45. Adam had sex with all the animals in the Garden of Eden. (Gen. 2:23)-Yebamot 63 th, p. 420
46. Zimri had sex with Cozbi 424 times a day until she turn as a ditch filled with water. Besides her womb was a foot and a half wide. (Prov. 30:1), Sanhedrin 82b, p. 547-548
47. Israeli women "tell their husbands their secrets," ie, informing them about their menstrual periods. (Song 7:14), Erubin 21b, p. 148
- 48 The wife of Obed-Edom and all eight in-law gave birth to six children in each birth. (1Chr. 26:5, 8)-Berakhot 63a p. 403
- 49 The blasphemy against Elohim is punishable only if the blasphemous mentions the Divine Name. (Lev. 24:16), Sanhedrin 55b, 56a, p. 378-379
50. If one beats his father, without causing injury, not guilty and should not be dead. (Exodus 21:15), Sanhedrin 85b, p. 563
51. If one curses his father or mother is not guilty unless you use the Divine Name. (Exodus 21:17) Furthermore, the commandment forbidding incantations refers only to acts by weasels, birds, and fish. (Lev. 19:26), Sanhedrin 66 th, p. 448-449
52. A man is not guilty of murder if it makes a poisonous snake bites a person, the snake should be executed for murder, but the man is free. (21:12), Sanhedrin 76b, 78 th, p. 519, 526
53. If someone ties his neighbor and he dies of hunger, or a lion kills him, the person is not guilty of murder. (Exodus 21:12), Sanhedrin 7 th, p. 520
54. If someone ties another and the person dies, or if someone shoots an arrow to someone that has no medication available, and the person dies, the man is not guilty of murder. (Exodus 21:12), 77 th Sanhedrin, 77b, p. 521
55. If ten men beat another with sticks and dies, not everyone is guilty of murder; also killing a terminally ill patient is not murder. (Exodus 21:12), Sanhedrin 78 th, p. 524
56. If an Israeli tries to kill a gentile but kills an Israeli, he is not guilty, even if he tried to kill an Israeli in particular but killed another, he is innocent. (Exodus 21:12), Sanhedrin 79 th, p. 530
57. Agriculture is the lowest of occupations. (Ezekiel 27:9)-Yebamot 63 th, p. 420
58. Abraham circumcision made him perfect, is the largest of all the commandments, and without it the world would cease to exist. (Gen. 17:1, 2; Ex. 34:27, Jer. 33:20) Nedarim 32 nd, p. 95-96.
59. Elohim punished Saul because he did not take vengeance on his enemies, no one can be a real scholar unless revenge is taken. (1Sam. 10:27), Yoma 22b, p. 103
60. The Canaanites who live in Israel have eternal life. (Isa. 42:5; Gen. 22:5)-Ketubot 111 th, p. 717
61. Hating enemies is allowed, and even ordered. Pesahim 113b, p. 583
62. Elohim made Adam with two faces, one man and one woman. (Ps. 139:5).
63. Fish were used to pull wagons. (Gen 1:28), Sanhedrin 59b, p. 405
64. Seven days without dreaming has proven that the person is evil. (Proverbs 19:23. "Berakhot 14 th, p. 82.
65. Israel was literally a land of milk and honey, with lakes and rivers of milk and honey.

(Exodus 3:8)-Ketubot 111b, 112a, p. 724

66. A giant dropped a mountain on his head and broke a tooth. (Ps. 3:8)-Berakhot 54b, p. 331

67. Moses was very big and strong. (The Talmud says that Moses was 15 feet high, in the example 66, Berakhot 54b, p. 331). Moses could raise the tablets of the Law, measuring 9 "by 18", 2916 cubic inches of stone. (Measures taken Shabbat p. 440, note 8) (Ex. 40:19, 26:16, Deu. 9:17)-Nedarim 38 th, p. 119

68. There was no old age [aging] until the times of Abraham, Elohim asked to send the elderly to the ground so that people could tell the difference between Abraham and Isaac. (Gen. 24), Sanhedrin 107b, p. 737

Part 4: Salvation

69. Whoever gives some of his possessions will not go to hell. "Gittin 7 th, p.24

70. Whoever recites Psalm 145 three times a day have eternal life. Berakhot-4b, p. 14

71. Living in the land of Israel gives eternal life. -Pesaḥim 113 th, p. 582

72. Those who suffer from extreme poverty have bowel disease, suffering persecution by the Romans, or have a bad wife will not go to hell. Erubin-41b, p. 287.

73. He who is unmarried, cannot wear phylacteries, or shoes, he cannot go to heaven. -Pesaḥim 113b, p. 584

74. The sins of Israel were atoned for by the clothing of the priests. Zebaḥim-88b, p. 419

Part 5: The greatness of Israel

75. All Israelis are fair and will inherit eternal life. -Sanhedrin 11.1, p. 601

76. The Israelites did not need to make sacrifices for their sins, they need only read about the sacrifices to achieve forgiveness. Meguiláh-31b, p. 191.

77. The works of Israel are fair, but the Gentiles are only capable of sin. Baba Batra 10b, p. 50-51.

78. No rabbi can ever go to hell, because the salamanders do not affect the fire. Similarly, even the sinners in Israel cannot go to hell, because even the transgressors of Israel have so many good deeds as grains have a grenade. -Haguigáh 27 th, p. 171

79. Isaiah the prophet died because he called Israel "a people of unclean lips." Yebamot-49b, p. 324.

80. Moses asked that the Divine Presence rests only on the Israelites, and the Almighty granted his request. -Berakhot 7 th, p. 32-33

81. The Israelites are compassionate, shy and benevolent. -Yebamot 79 th, p. 535

82. The Israelites have in 90% of all wisdom. The other 10% is scattered among the Gentiles. Kiddushin 49b, p. 248.

83. Elohim loves Israel because they can study the Torah. (But according to the Talmud the Jews

were forbidden to teach Torah to the Gentiles, and Gentiles are forbidden to learn, punishable of death. See examples 100 and 101. "Meguiláh 15, b, p. 91.

84. A gentile who strikes a Jew deserves death. Hitting a Jew is in the light of Elohim aggression against the Divine Presence. -Sanhedrin 58b, p. 398

85. He who destroys a single Israelite, it is as if he had destroyed the entire world. -Sanhedrin 37th, p. 234

86. Earthquakes are caused by Elohim's tears falling into the ocean when the Israelites suffer. Berakhot 59th, p. 367

87. Just as the world can not exist without wind, can not exist without Israel. -Sanhedrin 58b, p. 389

88. All the blessings enjoyed by the Gentiles are only for the sake of G-d to Israel. Yebamot 63th, p. 420.

Part 6: The opinion of the Talmud for Gentiles

89. Women cannot conceive before reaching twelve years and one day old, according to the rabbis. When asked how could a sweet girl had conceived at the age of six years, the rabbi replied that the Gentiles are not human. -Nidáh 45th, p. 310-311.

90. A Jew was sent by a rabbi to have sex with a Gentile. The Jew went to the Romans, who in turn asked the rabbi why he did that. The rabbi told them that the Jew had sex with a donkey. The Romans exonerated the rabbi after the prophet Elijah came down from heaven and said the rabbi was telling the truth. After that, the Jewish rabbi was called a liar. The rabbi answered that he lied because the Gentiles are donkeys. The Jew went to tell the Romans, but the rabbi was killed, and rightly so. -Berakhot 58th, p. 361-362.

91. All Gentile children are legally bastards, since Gentiles are only animals. -Yebamot 98th, p. 670-671.

92. It is forbidden to pour holy oil upon the Israelites. But the rabbis legislated that it was permissible to spill it on cows and Gentiles, because they are not human. Keritot-6b, p. 45.

93. Do not defile the graves of a Jew but do the Gentiles, because the Gentiles are not human. Baba Metsi 114b, p. 651.

94. Gentile girls are in a state of uncleanness, and prohibits the marriage with them. Abodah zarajo-36b, p. 176.

95. Rocks, mountains, land and homes of the Gentiles are unclean. -Oholót Mishnáh 6, 7, p.226

96. Milk, bread and oil from the Gentiles are prohibited. -Abodah Zarah 35b, p. 171

97. Gentile utensils make the food taste bad. -Abodah Zarah 67b, p. 325

98. The wine touched by a Gentile is unfit for Jewish consumption. Abodah Zarah 72b, p. 348

99. Some gentile thieves broke into a building and stole Jewish wine. The rabbi ruled that as

most of the thieves in the city were Jews, the wine was not contaminated. (Incidentally, this passage is one of the funniest we've read in the Talmud.) Abodah Zarah 70 th, p. 336

100. It is forbidden to teach Torah to the Gentiles. -Haguigáh 13 th, p. 75.
 101. A Gentile who studies the Torah deserves death. -Sanhedrin 59 th, p. 400.
 102. Elohim is displeased when a Jew shows hospitality to a Gentile. 104 th-Sanhedrin, p. 707.
 103. It is forbidden to give a gift to a Gentile. -Abodah Zarah 20 th, p. 104
 104. Ownership of the Gentiles is like a desert. Baba Batra 54b, p. 222.
 105. The Gentile who observes the Sabbath deserves death. Sanhedrin 58b, p. 399.
 106. To execute a gentile is enough with the testimony of one person. (To kill a Jew requires the testimony of two people. (The rabbis here perverted Elohim's command in Deut. 19:15).)- Sanhedrin 57b, p. 390.
 107. If a gentile loses something, a Jew can keep it if found, even if he knows who owns it. Baba Kamma 113b, p. 666.
 108. Anyone returning a lost object of a Gentile is under the curse of Elohim. -Sanhedrin 76b, p. 517.
 109. If most people in an area are gentiles, a Jew may keep the lost items. If the majority are Jews, he must make an effort to find the owner. Baba Metsi 24 th, p. 151.
 110. If a gentile robs a Jew, he has to pay back. But if a Jew steals from a Gentile, the Jew can keep the loot. Also, when a Gentile kills a Jew, the gentile must be killed. But if a Jew kills a Gentile, the Jew can go free. -Sanhedrin 57 th, p. 388.
 111. It is allowed to make a fool of a gentile in court. Baba Kamma 113 th, p. 664.
 112. A gentile must pay wages to a Jew but a Jew does not have to pay a salary to a Gentile. - Sanhedrin 57 th, p. 389.
 113. If an Israeli cow is gored by the cow of a Gentile, the Gentile must pay all damages. But if an Israeli cow gores one of a Gentile, the Israelite pays nothing. Baba Kamma 3b, p. 211.
 114. The gentiles are outside the protection of the laws of Israel. Elohim gave their money to Jews." Baba kamma 38 th, p. 213.
 115. Adultery is not prohibited when committed by a minor, or the wife of a minor, or the wife of a Gentile. For Moses forbids adultery with the wife of others, "and the Gentiles are not neighbors. -Sanhedrin 52b, p. 356.
 116. An Israeli woman should not help a Gentile woman to give birth because the child will be raised as a Gentile idolater. Not be allowed to help a Gentile woman in childbirth because she might try to kill the baby. The same restrictions apply to breastfeeding. -Abodah Zarah 26 th, p. 129-130.
 - 117-118. The Gentiles are inclined to bestiality, lust and murder. Gentiles prefer sex with cows rather than their own wives. Eve had sex with the serpent, transmitting the lust to the Gentiles, which are exempt from the Israelites. 22 th-Abodah Zarah, 22b, p. 113-114.
 119. There are rabbinic laws to derail the Gentiles. -Abodah Zarah 25b, p. 128.
- Part 7: The Talmud and women.

120. The birth of a girl is a bad event. Baba Batra 16b, p. 83.
121. Women are a vain treasure for their parents. -Sanhedrin 110b, p. 681
122. A Jewish male must thank G-d for not having to sleep with a Gentile woman. Menaḥot 43b, 44 th, p. 264.
123. It is good to talk much with a woman, not even your own wife. -Abot 1.5, p. 4.
124. Scholars should not talk to women on the streets.-Berakhot 43b, p. 266, 267.
125. Women are Kidushím caquivanas.-80b, p. 413.
- 126, 127. Walk behind a woman by the way is sinful. Erubin-18b, p. 125. Kedushím 18 th, p. 415.
128. Teaching Torah to a woman is bad. "Sotah 20 th, p. 101, 102.
- 129 It is forbidden to teach Torah to a woman. "Kiddushin 29b, p. 141.
130. Is allowed to divorce his wife if she burns the food, or if you see a prettier girl. Gittin 91 st, p. 436-437.
- 131-133. You can divorce a woman if she uncovers her head in public, if she exposes her arms in public, or speaking aloud about sexual issues. "Ketubot 72 nd, p. 448-449, 452-453.

Part 8: Sex Matters

134. It is allowed to have sex with a girl three years and one day old. -Sanhedrin 55b, p.376. Yebamot 12 th, p. 62; Yebamot 57b, p. 386; Yebamot 60b, p. 402-403; Abodah Zarah 37 th, p. 178-179, and Ketubot 39 th, p. 216).
135. Intercourse with a married woman is not adultery if the member is flaccid, the intercourse with a dead woman is apparently allowed. Yebamot-55b, p. 371.
136. If you rape the wife of a priest, the priest can not continue having sex with her, under penalty of flogging. Yebamot-56b, p. 379.
137. Although a priest can not marry a harlot (Lev. 21:7), he could marry a woman guilty of bestiality. Yebamot-59b, p. 397.
138. A gentile may have unnatural relations with the wife of another without sin. -Sanhedrin 58b, p. 398.
139. If a man commits sodomy with a child under nine years, they are not guilty of sodomy. - Sanhedrin 54b, p. 371.
140. Intercourse with a child under eight years is not fornication. -Sanhedrin 69b, p. 470.
141. Intercourse with a girl under three years "is nothing."-Ketubot 11b, p. 58.
142. Unnatural sexual act is permitted to a Jew with his wife. Nedarim-20b, p. 58.
143. Deafness is caused by the couple to be talking during sex. There are several other diseases and their alleged causes. -Nedarim 20 th, p. 57.
144. A Jewish rabbi may only have sex in the dark. -Shabbat 86 th, p. 409.
145. The frequency of intercourse depends on one's occupation. "Ketubot 61b, p. 369.
146. The sexual act immediately after a journey that the children will go weak. Epilepsy in

children is caused by not walking at least half a mile after a bath. Foot sex cause seizures, seated causes spasms, with the female above causes diarrhea. -Kittim 70 th, p. 333.

I am sure that anybody in good mental health will run as far away as possible from these teachings, I personally would feel embarrassed to read any of these statements in public.

Shalom

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