



TITHES AND OFFERINGS

It is a blessing to honor Yahuah with our finances, Proverbs 3:9, an act of worship to Yahuah, Leviticus 27:30-33, Malachi 3:8-12, Matthew 23 :23, 1 Corinthians 9:1-25, 2 Corinthians 9:1-15. The tithes was commanded and was ONLY for the Levites who could not own land, could not work and were set apart for the Temple Service only, and it was not money, it was produce and goods for the store house. Since there was an end to the Levitical Priesthood and we are now under the Melchizedek Priesthood, today there are only voluntary offerings, believers are to make sure that the poor, widows and orphans are cared for, Acts 24:17, Acts 10:4, James 1:27, 1 Timothy 5:3. Deuteronomy 14:27-29, 26:12-17. It is more blessed to give than to receive and give cheerfully, knowing that Yahuah is EL Shadai **אל שדי**, Yahuah Yirah **יהוה יראה** and provides all our needs.

MONEY, "FREE WILL OFFERINGS", "FREE WILL DONATIONS", ETC.

There is no Scriptural grounds to be monetarily rewarded for teachings, music, CD's, DVD's, notes, articles and any knowledge received from above. The message is free to the ones searching for truth, it is free to the rich and the poor, it is free to be shared without the **oppression of ownership** and there is **NO NEED** for money nor written permission to possess it, Matt 10:8. Asking, suggesting or seducing the masses for *'free will offerings'*, *'voluntary donations'*, *'donate here'* icons, etc, is not of the Father, it leads to corruption, it looks and smells bad, and can open the door for criticism. We hold full time jobs, work hard 6 days per week, we are blessed with a roof over our heads and food on the table, therefore, no need to ask for donations, as these should be for the poor, the orphan, the widows, the elders and those who have a legitimate need. For one witness, will not rise upon another concerning a crooked matter until it is widely known, for as the mouth of two or more than three witnesses a matter is established.

